on station, the Charity, 100 tons, Capt Peirce who quieted Standish, but the other two Company ships fr London, under the crook Allerton: the Little James, after cor-fish (and got her fraughtage) and the big one, the White Angel, 300 tons which went loaded to Bilbao or Sebastians towing the Little James after her. Only the Turks took the little one the moment the Angel let her loose

Which fight tells what heat there was in sd Harbour when was site of commerce

> real bucks not each man and woman and child living off things paid on 33 year schedule

> > credit out ahead, each generation living 33 years of shoddy & safety—not at all

> > > living. Not all late conantry (for which read

[my poster-p]

a nation fizzing itself on city managers, mutual losing banks,

> how to send yr child \$100,000 more a lifetime than poor old dad

They should raise a monument to a fisherman crouched down behind a hogshead, protecting his dried fish

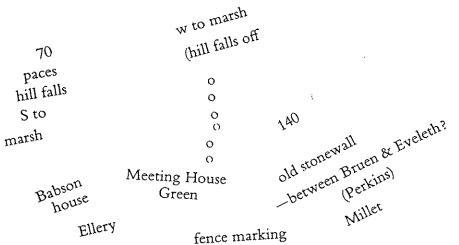
118

125 paces Grove Street fr E end of Oak Grove cemetery to major turn NW of road

this line goes finally straight fr Wallis property direct to White (as of 1707/8)

- (2) 125 of curve
- (3) 200 paces to Centennial
- (4) 47 90 90 st 230 paces
- c 300 paces Whittemore to the marsh

Kent's property/Pearce



What did Bruen want? He had already shifted from Piscataqua to Plymouth, then to Gloucester and now to New London and would go from New London to found Newark, N.J.

did Eveleth go to present Marsh St?

Mellow and enclosed both the local and the past N.G. not the point not here I am not here to have to do with Englishmen (in habit, but canoes dugout as found Indian means of hauling marsh grass by gundalows possibly old Venetian

who came out of their marshes likewise to change the commerce of NW shifting man—it ends, as Stefansson couldn't stomach the dead end of his own proposition, in the ice

dogs of the present don't even throw anything back The sea it isn't 67 years yet that the First Parish (Unitarian) preacher of the anniversary sermon told them we must reckon with the great sea the influences of it the salt breath of it have interfused the sadness of it have interfused Zebulon

and John Trask Orator dedicated his address my father and mother born and married in, his text Chapter XX the, Wonder-working Providence of, Of the planting the one and twentieth church (of Christ) at a town called Gloster

being peopled with Fishermen, this

lying out, about fifty known, the access there unto by land becomes

uneasy

Which was the cause says the source this early why it was no more populated

Had they men of Estates their fishing trade,

## Yet

are not without other means of maintenance, have good timber, And a very sufficient builder (Stevens)

But that these times, of combustion, the seas

the Peoples of the Sea Meneptha fell Kadesh they were there Ramses II Greeks

from the sea Lebanese

to Gloucester these Englishmen what was Bruen doing

Piscataqua Bristol Z. Hill Wm Barnes Gloucester Gloucestershire William Addes Frampton on Severn Devon: Avery Parsons Southmead Dutch Dorset Stevens alone London Stepney Middlesex yes Thomas Millett Southwark: Holgrave, Dorset. Sylvester

> Eveleth Eveleigh Yeverleigh was selectman 1648 freeman 1652 representative 1673 his wall and Perkinses (was Bruens) Millett sold to Allen. From

then to now nothing new, in the meaning that that wall walked today, happened a bulldozer discloses Meeting House Hill was a sanddune under what was valued for still the sun makes a west here as on each Gloucester hill why one can say what one can't say is when did the sea so roll over as later the ice this stuck-out 10 miles Europe-pointing cape, the lines of force I said to her as of Rose-Troup go to as one line as taught as uroboros arrow hooped crazy Zen archer fact that arm of bow Frances Rose-Troup English maiden lady told this city what

marchants Weymouth Port Book No. 873 if East and West the ship first employed was, the date everything that the local get off it Glouster the old railroad joke from the smell, the lovers in the back seat the conductor waking up from a snooze don't look out the window sniffs and calls out gloucester glouster All off

> Take the top off Meeting House Hill is 128 has cut it on two sides

the third is now no more than more Riverdale Park

and the fourth? the west? is the rubbish of white man Up River, under the bridge the summer people kid themselves there's no noise, the Bridge 's so high. Like hell. The Diesels shake the sky

> clean the earth of sentimental drifty dirty lazy man:

> > bulldozer, lay open the sand some sea was all over the second third fourth meeting house,

once. I take my air

where Eveleth walked out the west on these hills because the river

it's earth which now is strange The sea is east The choice Our backs turned from the sea but the smell

as the minister said in our noses I am interfused with the rubbish

of creation I hear

the necessity of the ludicrous reference to Wm Hubbard by the tercentenary preacher that

the finny tribe come easily to the hook

Fishermen
are killers Every
fifty of 'em I pick off
the Records seek
the kame I was raised
on and are startled,
as I am, by each granite
morraine shape Am in the mud
off Five Pound Island
is the grease-pit
of State Pier

Go 'way and leave
Rose-Troup and myself I smell your breath, sea
And unmellowed River under
the roar of A. Piatt Andrew
hung up there like fission
dropping trucks the face
Samuel Hodgkins didn't show
poling pulling I penny
per person 2
for a horse

step off
onto the nation The sea
will rush over The ice
will drag boulders Commerce
was changed the fathometer
was invented here the present
is worse give nothing now your credence
start all over step off the
Orontes onto land no Typhon
no understanding of a cave
a mystery Cashes? . . . . "but that these times of combustion
the seas throughout have hindered much that work" so sayeth

so early

Mr. Edward Johnson: "yet that there have been vessels built here at the town of late" I haven't noticed any single adult, the children however and up through 17 at least on the Fort or Fort high school men whatever hour of the day I see them even early on the Boulevard and a couple of them in uniform with rifle R.O.T.C. don't look like cowboys and English:

Stefansson's ice, what trade replaced Pytheas's sludge with, man goeth novo siberskie slovo only a Chinese feeling not Canton silk or Surinam Rose-Troup to you, Gloucester, solely gave you place in the genetic world, she said Richard Bushrod George Way etc. she put you back on the launching platform said woman said John White planter. Conant said Budleigh she said Cape Ann she said dorchester company she said so much train oil quarters of oak skins as well as dryfish corfish fox racons martyns otter muskuatche beaver some even entered as 'coats' thus indicating there were Algonquins left after smallpox? It looks as though Miss Rose-Troup connects back to Champlain the number of wigwams show Freshwater Cove above Cressys in Tolmans field near Half Moon or possibly the old Steep Bank where Kent Circle maybe it's Apple Row or Agamenticus Height

the river and marshes show clearly and no Indians along the Beach forest on Fort Point wigwams again at Harbor Cove in fact all up between what 1642 became the harbor and the town in other words "Washington" St to Mill River and on Fore Street to Vinsons Cove otherwise Indians about East Gloucester Square and then it's action: Champlain discovering the Indian attack to Sieur de Pountrincourt in ambush at the head of Rocky Neck, old European business as seven or eight arquebusiers the depths of the channel more interesting as from Eastern Pt and the compass rose thus:

## Maximus to Gloucester, Letter 27 [withheld]

I come back to the geography of it, the land falling off to the left where my father shot his scabby golf and the rest of us played baseball into the summer darkness until no flies could be seen and we came home to our various piazzas where the women buzzed

To the left the land fell to the city, to the right, it fell to the sea

I was so young my first memory is of a tent spread to feed lobsters to Rexall conventioneers, and my father, a man for kicks, came out of the tent roaring with a bread-knife in his teeth to take care of a druggist they'd told him had made a pass at my mother, she laughing, so sure, as round as her face, Hines pink and apple, under one of those frame hats women then

This, is no bare incoming of novel abstract form, this

is no welter or the forms of those events, this,

Greeks, is the stopping of the battle

It is the imposing of all those antecedent predecessions, the precessions

of me, the generation of those facts which are my words, it is coming

from all that I no longer am, yet am, the slow westward motion of

more than I am

There is no strict personal order for my inheritance.

No Greek will be able

Imy paste up]

to discriminate my body.

An American is a complex of occasions, themselves a geometry of spatial nature.

I have this sense, that I am one with my skin

Plus this – plus this:
that forever the geography
which leans in
on me I compell
backwards I compell Gloucester
to yield, to
change

Polis

is this

A Maximus

As of why thinking of why such questions as security, and the great white death, what did obtain at said some such point as Bowditch the Practical Navigator who did use Other People's Monies as different from his Own, isn't the Actuarial the ReaL Base of Life Since, and is different From Usury Altogether, is the Thing which made all the Vulgar Socialization (Socialism CulturiSM LiberallSM jass is gysm) why I Don't Haven't Gotten

Pound, a person of the poem

Ferrini

Hammond

Stevens

(Griffiths)

John Smith

fish

Conants

ships

Higginsons

Bowditch

Lew Douglas Carl Olsen Walter Burke fishermen

Hawkinses

John Burke

hours 's

John White John Winthrop finance

wood (ekonomikosculpture

marine architecture

the plum the flower

The Renaissance 4

box

the economics & pentus

thereafter

Cosmos

"Savage God" - Agyasta?

primitive ("buttocks

the prior

etc

this was some of the state of t as any one thing (mossess nus I have been an ability—a machine—up to now. An act of "history", my own, and my father's, together, a queer [Gloucester-sense] combination of completing something both visionary—or illusions (projection? literally lantern-slides, on the sheet, in the front-room Worcester, on the wall, and the lantern always getting too hot and I burning my fingers—& burning my nerves as in fact John says or Vincent Ferrini they too had to deal with their father's existence. My own was so loaded in his favor as in fact so patently against my mother that I have been like his stained shingle ever since Or once or forever It doesn't matter The love I learned from my father has stood me in good stead—home stead—I maintained this "strand" to this very day. My father's And now my own

## I face

the snowy hills
of Stage Fort Park—hanging ground
And the hill behind
where Ben Kerr's house alone is still
stone
and the fore-hill
in front of my eye
(over Half Moon and between
Tablet Rock quite sharply marked
in mass
by the snow too [right up Kerr's hill skinny trees alone
declare,
with the snow,
the hill

, the snow on Half Moon "hill," and Tablet Rock—"Washing rock," of the Parsonses? and Stage Point their stage therefore Tablet their washing Rock?

my beach only
in symbolic fact—like wearing rubber suit
and going diving walking off heavily laden
like the Great Auk wobbling with lead all
weighing one at the waist
into the sea—I never
liked Half Moon beach—I liked Tablet Rock
and Cressys as I suppose my father also
he turned

as I tend to too to the right when we left the house he walked and I grew up to meet him or stride after him when he had set off with his water-color box to paint a scene Or as so often to go to the Coast Guard Station at Dollivers Neck or moonlight nights the lengths of Hesperus Avenue to Rafe's Chasm (after when he was dead and I was young I'd do likewise with a girl or friends , the T the shore today pure snow and "drawn" in trees and shaped in snow's solidifying rocks let stayed black (as the tide, withdrawn an hour say now from high has this eye-view line Lane so also used to show distances back of each other my father And I on the same land like Pilgrims come to shore he paid with his life dear Love to take me to Plymouth for their tercentenary there the U.S. Post Office his purpose to catch him in their trap to bust him organizing Postal Workers benefits-Retirement age Widows pensions a different leadership in Washington than Doherty my father a Swedish migration after Irish? like Negroes

using

wave of

```
now like Leroy and Malcolm
X the final wave
of wash upon this
desperate
ugly
cruel
Land this Nation
which never
lets anyone
come to
shore: Cagli said
sitting on the grass of the baseball diamond
of the Industrial League and as Cut Eagles over
out of my sight
    at the moment
    behind Tablet Rock mass and
    Half Moon
    my Wop
    sayeth
  whom my Father
  in a dream said
  Ad Valorem
  Cagli Cagli said no one can sit
  any length of time happily
  or at comfort or rest
  or by Seine's bank or
  the eye rest coming from DaVinci Airport
  into Rome by bus last summer on those
  utterly Etruscan
  or Mesopotamian or Egyptian
  Memphis-time
  crazy
Houses of Solid Hay constructed
like permanent
Acropolises NOT STAGE FORT PARK not America not this land
                                                          not this Nation
                                                          short-winded
          the very Earth,
          here
And my Father
dead of the fight
he got caught by then into
by the time I was 24-15 years
from the date he took me
to Plymouth, the week
we stayed with Mr Brown the Postmaster
of North Plymouth
-Leroy's father a postmaster
in some small New Jersey place (just outside Newark? or substation of
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## that city Obadiah Bruen

1st Town Clerk of Gloucester went on [from New London] to from after having come to Gloucester from Strawberry Bank? how many waves of hell and death and dirt and shit meaningless waves of hurt and punished lives shall America be nothing but the story of not at all her successes —I have been—Leroy has been as we genetic failures are successes, here it isn't interesting, Yankees—Europeans—Chinese

What is the heart, turning

beating itself out leftward

in hell to know heaven

of fear and shame—human shame which doesn't even know how right in this filthy land and Beaver Brook Goddamn US Papers.

\*\*Now to give in this foul country where human lives are so much trash It is the dirty restlessness it is to hate what ignorance the social climbing of this pervades Ararat this mountain and to lock to to handle

hre

U. in Your Praise us Your Son 1°CS/4 goes forth to create BelovedUpon this Earth Secular Praise of You and the Creator Forever And an end to Hell —end even to Heaven a life America shall yield or we will leave her and ask Gloucester to sail away from this Rising Shore Forever Amen[...]