

AN ELUCIDATION

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Halve Rivers and Harbours.

Elucidation.

First as Explanation.

Elucidate the problem of halve.

Halve and have.

Halve Rivers and Harbours.

Have rivers and harbours.

You do see that halve rivers and harbours, halve rivers and harbours, you do see that halve rivers and harbours makes halve rivers and harbours and you do see, you do see that you that you do not have rivers and harbours when you halve rivers and harbours, you do see that you can halve rivers and harbours.

I refuse have rivers and harbours I have refused. I do refuse have rivers and harbours. I receive halve rivers and harbours, I accept halve rivers and harbours.

I have elucidated the pretence of halve rivers and harbours and the acceptation of halve rivers and harbours.

This is a new preparation.

Do not share.

He will not bestow.

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They can meditate.

I am going to do so.

I have an explanation of this in this way. If we say, Do not share, he will not bestow they can meditate I am going to do so, we have organised an irregular commonplace and we have made excess return to rambling. I always like the use of these, but not particularly.

Madrigal and Mardigras.

I do not deny these except in regard to one thing they remind me of Em which is a name for Emma. I have always been fond of writing the letter M, and so although Mardigras and Madrigal have more appreciation from me than they might they do not make more questions and more answers passing. He was as if he were going to pass an examination.

I will now give more examples.

She is in and out

It is placed in there

Happily say so

Too happily say so

Very communicative.

I will give other examples to you. I will give the same example to you and to you.

Place. In a place

A place for everything and everything in its place.

In place in place of everything, in a place.

Again search for me.

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preparing show this as an expedition. An expedition is a journey to and for.

Dealing in accelerated authority.

Do not notice this.

Dealing in their delight or daylight.

Do not notice this properly.

Dealing in a regularly arranged decision.

When you wish to diminish.

Let me explain properly.

Properly speaking there is no fear that he will not be prayed for out loud.

Properly speaking there is no fear of neglect. And all words furnish here. I have a great many examples very often.

We do very often.

An explanation of not at all.

Not at all very nearly furnishes us with an illustration. We have mainly added to that.

Now to seriously mean seldom.

It is only seldom that we are selected.

And she knows me.

I will now explain dishes.

I have explained that.

I never do see that I never do see you do see me

You do see me. A serious explanation.

To explain means to give a reason for in order. He adores her.

You must not be excited before and after. You must make a choice.

I thought perhaps he would not make a choice.

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Before and after.

This is an example a very good example or an example.

This is an example or a very good example.

Let me lead you to find this. If in beginning you mention explaining, could he be angry could he really be angry that you had not explained it to him.

Suppose or supposing that you had an invitation, suppose some one had been very inviting supposing some one had given him an invitation supposing you had been inviting him to listen to an explanation suppose there had been an explanation supposing you had given an explanation, I can explain visiting. I can explain how it happened accidentally that fortunately no explanation was necessary.

I explain wording and painting and sealing and closing. I explain opening and reasoning and rolling, I was just rolling. What did he say. He said I was not mistaken and yet I had not when he was not prepared for an explanation I had not begun explaining. It is in a way a cause for congratulation. It is in a way cause for congratulation.

And now to seriously discuss my needing and to discuss very seriously why they have asked for my mediation.

To begin now.

Small examples are preferable.

They are preferred.

And do they stop them. And yet do they stop them.

Preferred as to preference I prefer them.

If you connect them do you connect them.

In this way.

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Do you all understand elucidation and extra addresses.

Do you all understand why she sees me.

Do you all understand practice and precept.

Do you all understand principal and secondary.

Do you all understand extraneous memory.

Let me see how earnestly you plead for me.

Let me see.

More beginning.

I begin you begin we begin they begin. They began we began you began I began.

I began you begin we begin they begin. They begin you begin we begin I began.

You began and I began.

I feel the need of a walk in ceremony, of a talk in ceremony of chalk in ceremony. I feel the need of chalk in ceremony.

And it was used too, it was used too.

A settled explanation.

I know the difference between white marble and black marble. White and black marble make a checker board and I never mention either.

Either of them you know very well that I may have said no.

Now to explain.

Did I say explanations mean across and across and carry.
Carry me across.

Another explanation.

I think I won't

I think I will

I think I will

I think I won't

I think I won't

I think I will

I think I will

I think I won't.

I think I won't

I think I will

I think I will

I think I won't

I think I will

I think I won't

I think I will

I think I won't.

I think I will

I think I won't

I think I won't

I think I won't

I think I won't

nection.

An example of an event.

If it is an event just by itself is there a question.

Tulips is there a question.

Pets is there a question.

Furs is there a question.

Folds is there a question.

Is there anything in question.

To begin to be told that after she had seen and said she wrote and read.

She read it and she said, she said it and she read it, she wrote and she did indeed change her residence. I have been told that this is an event. If it is an event just by itself if there a question. A great many climates have been quoted. In this way we may expect to see that they have this to see to too. May we quote again.

Should you see me too.

All events. Carrie all events.

All events carry.

In this way researchers are easily read.

A short example of stretches of variety.

She made white flowers resemble lilies of the valley and she said do not mean to be prepared to have a goddess of plenty stand in front of a picture.

In this way you see that I have not succeeded.

If at first you do not succeed try try again.

She found china easily adaptable. In use the word china she had in mind porcelain and also painted wood and even painted tin and dishes. She sometimes felt the need of silver and radishes.

Do you measure this by this measure. And altogether what did you say you were to elucidate to-day. By this I mean for this to be seen.

You know how we make it do so and more so, how we make it more so, how we make it even more so.

I lead up to a description of all the birds.

The birds have meant to interest me so have the horses and so indeed have the preparations for cows. So indeed have the preparations so indeed have the preparations, so indeed.

I can see and you can see, you can see and so can I see that I have not made more of it than needs to be made of it. In every way you are satisfied and we have given satisfaction and we have not meant to be swamped by other considerations. And again and once more and frequently from time to time no one has suffered in any way and we are satisfied. It may even be said as if in a joke those who might have to be considered are satisfied. Can you kindly smile.

And now we add that which makes a whole history plainer. What did I say. I said he would tell me the complete history of his life and times. And in this way we recollect perfectly just when he was prepared and just when he was prepared.

Suppose for instance suppose as an instance we mention success. I succeed and you succeed. Yes you succeed very well. You do succeed very well. You do succeed very very well.

Five examples and then the long example entitled Yes you do.

and here and there there are a hundred and three here and here
and there there they are.

How do you do.

We know why we compare we compare this to that, and we
share we can share we do share what do they share what do they
happen to do what do they to do, what do they do, what do they
happen to do why do they do they do it, why do they not do it,
why they do they not do this. Do it, oh do do it. Do you do it. How
do you do, how do you do it, how do you do it in this way in that
way, in the way. They are not in the way. We say they are not
there and they say they are here and we say they are here and
there. Continue to expect me. I do expect you. You do expect me.
We do expect you. We do. We do expect to have you we do expect,
do you expect, do you, do you how do you do, how do you do this,
how do I do this, how do I do it, how do I do it. How do I do it, I
do it, you do it, yes I do do it.

A third example can be too long.

A fourth example shows more plainly what it does show,
what does it show, I see you and you see me, I see that you see and
you see that I see. A fourth example shows a tendency to declara-
tion.

I declare that they say from Tuesday till Saturday and Fri-
day afternoon too.

I declare I do declare.

And he when we see that they are not as we understood they
would be when we see, when we say we see we hear, and when we
say we hear we feel and when we say we feel we see and when we
say we see we hear.

In this we declare we declare all of us declare what do you
declare, declare to me. Declarations rapidly reunited. Action and
reaction are equal and opposite. Astonishment means list of per-
sons and places and if she were to be represented there if she
were to be represented there. Call me a smiler and fit the fifth ex-
actly.

I fit the fifth exactly.

Yes you do.

This is not an instance. Fit the fifth exactly. Exactly fit the
fifth fit it for the fifth. The fifth in this way makes rounding out
rounder. If it is round around and rounder if it is around and we
tell all we know let me explain directly and indirectly. In the
fifth instance there was no coincidence.

Every night generally.

I lead to Yes you do. You lead to yes you do, we lead to yes
you do they lead to yes you do.

Yes you do otherwise understood. Otherwise understood. Yes
you do. We understand you undertake to overthrow our under-
taking. We understand you do understand that we will under-
stand it correctly. Correctly and incorrectly, prepare and pre-
pared, patiently and to prepare, to be prepared and to be par-
ticularly not particularly prepared. Do prepare to say Portraits
and Prayers, do prepare to say that you have prepared portraits
and prayers and that you prepare and that I prepare.

Yes you do.

Organisers.

Yes you do.

Organisation.